



## PSJA HIGH SCHOOL ZONES

### PHARR SAN JUAN ALAMO TEXAS

**LEGEND**

- INCORPORATED CITY LIMITS
- COUNTY BOUNDARY
- STATE NATIONAL BOUNDARY
- RAILROADS
- ELEMENTARY SCHOOLS
- MIDDLE SCHOOLS
- ◆ HIGH SCHOOLS
- ◆ OTHER SITES
- PLACES OF INTEREST
- GOLF COURSES
- PARK & RECREATION AREAS
- INCORPORATED CITY
- COMMUNITY
- CEMETERY
- FARM TO MARKETS
- SCHOOLS
- FREWAYS & INTERCHANGES
- UNITED STATES HIGHWAYS
- STATE HIGHWAYS
- FARM TO MARKETS
- STREETS AND ROADS

**PLACES OF INTEREST**

- Alamo Country Club . . . . . F10
- Chamber of Commerce-Pharr . . . . . F3
- Chamber of Commerce-San Juan . . . . . G5
- City Hall-Pharr . . . . . G9
- City Hall-Alamo . . . . . G10
- City Hall-San Juan . . . . . G6
- Civic Center-Pharr . . . . . F4
- Fire Sta. #1-Pharr . . . . . D4
- Fire Station-San Juan . . . . . D6
- Fire Station-Alamo . . . . . G9
- Hidalgo Health Care Center . . . . . N3
- International Convention Center . . . . . D4
- Las Milpas Industrial Park . . . . . C2
- Library-Pharr . . . . . G6
- Medical Treatment & Education Center . . . . . H1
- Oratory Academy of St. Paul Philip Neri . . . . . D3
- Pharr Vocational School . . . . . D6
- Police Department-San Juan . . . . . F4
- Police Department-Pharr . . . . . G9
- Post Office-Pharr . . . . . D1
- Post Office-San Juan . . . . . F3
- Post Office-Alamo . . . . . G6
- Post Office-Pharr . . . . . G9
- Sports Complex . . . . . G4
- TXDOT Stadium . . . . . D2
- Texas Vocational School . . . . . D2
- Housing Authority Co. of Hidalgo, The . . . . . D1
- Twin Brook South Hospital . . . . . E1
- TXDOT District Office . . . . . F3
- Valley Methodist Institute . . . . . F4

**PARKS**

- Aldrich Park . . . . . G5
- Arturo Guajardo Park . . . . . F3
- City Park-Alamo . . . . . G10
- City Park-San Juan . . . . . G6
- City Park-Alamo . . . . . G5
- Houston Park . . . . . G5
- Las Milpas Park . . . . . D1
- Lions Park . . . . . F5
- Long Park . . . . . H6
- Mayfield Park . . . . . A3
- Palmeiro Park . . . . . A3
- Park . . . . . E3
- Terra del Sol Golf Club . . . . . K3
- Witten Park . . . . . G4

**CEMETERIES**

- Cemetery . . . . . F3
- Palm Valley Memorial Garden . . . . . B2
- Pharr Memorial Cemetery . . . . . N3

**CITIES & TOWNS**

- Alamo . . . . . G9
- Campo . . . . . E9
- El Gato . . . . . H1
- Las Milpas . . . . . H2
- McAllen . . . . . E1
- Pharr . . . . . E4
- Pharr South . . . . . M3
- Plantation South . . . . . K4
- San Juan . . . . . F6

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#### ELEMENTARY SCHOOL ZONES

|    |                |           |    |
|----|----------------|-----------|----|
| 1  | Bowie          | . . . . . | G9 |
| 2  | Buckner        | . . . . . | E4 |
| 3  | Carman         | . . . . . | H6 |
| 4  | Carman         | . . . . . | G3 |
| 5  | Cesar Chavez   | . . . . . | N4 |
| 6  | Clover         | . . . . . | F7 |
| 7  | Doedyns        | . . . . . | E6 |
| 8  | Farias         | . . . . . | G9 |
| 9  | Ford           | . . . . . | E5 |
| 10 | Garcia         | . . . . . | M1 |
| 11 | Garza-Pena     | . . . . . | F6 |
| 12 | Guerra         | . . . . . | E9 |
| 13 | Long           | . . . . . | C5 |
| 14 | Longoria       | . . . . . | D4 |
| 15 | Marcia Garza   | . . . . . | K9 |
| 16 | Napper         | . . . . . | E3 |
| 17 | North Alamo    | . . . . . | F9 |
| 18 | North San Juan | . . . . . | C6 |
| 19 | Palmer         | . . . . . | G4 |

#### MIDDLE SCHOOL ZONES

|    |             |           |    |
|----|-------------|-----------|----|
| 20 | Pharr       | . . . . . | G4 |
| 21 | Ramirez     | . . . . . | D3 |
| 22 | Reed & Mock | . . . . . | C7 |
| 23 | Sorensen    | . . . . . | G6 |
| 24 | South Pharr | . . . . . | N3 |
| 25 | Trevino     | . . . . . | D8 |
| 26 | Whitney     | . . . . . | F2 |

#### HIGH SCHOOLS

|    |                |           |    |
|----|----------------|-----------|----|
| 50 | PSJA High      | . . . . . | H5 |
| 51 | PSJA Memorial  | . . . . . | H9 |
| 52 | PSJA North     | . . . . . | C4 |
| 53 | PSJA Southwest | . . . . . | K4 |
| 54 | PSJA T-Stem    | . . . . . | K4 |

#### ALTERNATIVE CENTERS

|    |                 |           |    |
|----|-----------------|-----------|----|
| 60 | Buell Academy   | . . . . . | G4 |
| 61 | CCT Academy     | . . . . . | F5 |
| 62 | Options Academy | . . . . . | F5 |
| 63 | TAPP Center     | . . . . . | F4 |

#### OTHER LOCATIONS

|    |                      |           |    |
|----|----------------------|-----------|----|
| 70 | PSJA Administration/ | . . . . . | F4 |
| 71 | Migrant Office       | . . . . . | F4 |
| 72 | Cano Central Kitchen | . . . . . | G6 |
| 73 | Maintenance Bldg     | . . . . . | H5 |
| 74 | PSJA Stadium         | . . . . . | G4 |
| 74 | Special Ed. Office   | . . . . . | F4 |

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