

**DEMOGRAPHICS FOR APPROVED REDISTRICTING MAPS
2-21-06**

High Point Area

| | YEAR | ENR | NW% | FR% |
|--------------|-------------|------------|------------|------------|
| ANDREWS | 05-06 | 1092 | 79 | 55 |
| | With move | 1042 | 68 | 43 |
| CENTRAL | 05-06 | 1351 | 63 | 48 |
| | With move | 1458 | 62 | 53 |
| SOUTHWEST | 05-06 | 1303 | 44 | 26 |
| | With move | 1242 | 54 | 31 |
| FERNDALE | 05-06 | 595 | 82 | 74 |
| | With moves | 852 | 73 | 63 |
| PENN-GRIFFIN | 05-06 | 557 | 76 | 62 |
| | With moves | 255 ++ | 80+ | 64 |
| SW MIDDLE | 05-06 | 1007 | 48 | 27 |
| | With moves | 1060 | 61 | 42 |
| WELBORN | 05-06 | 715 | 81 | 69 |
| | With moves | 707 | 68 | 58 |

ENR= Actual and estimated enrollment

NW%=Percent students of color

FR%=Percent students eligible for free or reduced lunches.